

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 21 1999
 Returned to applicant for correction _____
 Corrected application filed FEB 12 1999
 Map filed DEC 01 1997 under 63450

The applicant Carson City Water Utilities, hereby make application for permission to change the Point of diversion of a portion and the place of use of a portion of water heretofore appropriated under Permit # 43401

1. The source of water is underground
2. The amount of water to be changed .49 cfs not to exceed 250 ac/f annually
3. The water to be used for municipal
4. The water heretofore permitted for municipal
5. The water is to be diverted at the following point SE1/3 NW1/4 Section 22 T.15N. R.20E. M.D.B.&M. at a point from which the Northeast corner of said section 22 bears N 58°-12'-38" E. 3163.70 feet.
6. The existing permitted point of diversion is located within NE1/4 SE1/4 Section 15 T.15N. R.20E. M.D.B.&M. or at a point from which bears S. 53°-46' 33" W 2473.85 feet to the S1/4 corner of said Section 15.
7. Proposed place of use See Attachment A
8. Existing place of use See Attachment B
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works
12. Estimated cost of works \$150,000.00
13. Estimated time required to construct works 5 years
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: Municipal use. For point of diversion please use map on file for Permit #63450.

By Leanna Stevens Agent
 s/ Leanna Stevens
 3505 Butti Way Carson City, NV 89701

Compared gkl/cms ds/cmf

Protested _____

APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 43401 is issued subject to the terms and conditions imposed in said Permit 43401 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.49 cubic feet per second, but not to exceed 250 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

July 6, 2003

Proof of the application of water to beneficial use shall be filed on or before:

August 6, 2003

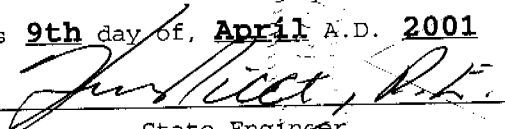
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of, April A.D. 2001


State Engineer

Completion of work filed under 63450 on August 17, 1999

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

ATTACHMENT A

PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; ~~Sections~~ E $\frac{1}{2}$ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

43401

ATTACHMENT B

A portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$, Section 6; all of E $\frac{1}{2}$, Section 5, Section 4, 3 $\frac{1}{2}$ T. 14 N., R. 20 E., MDB&M; all of Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T. 15 N., R. 19 E., MDB&M; all of T. 15 N., R. 20 E., MDB&M; the S $\frac{1}{2}$, Section 34, S $\frac{1}{2}$ and a portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 35, SW $\frac{1}{4}$, E $\frac{1}{2}$ and a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 T. 16 N., R. 19 E., MDB&M; and Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36 and portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T. 16 N., R. 20 E., MDB&M.